

BLACK RIDERS



LIBERATION PARTY NEW GENERATION BLACK PANTHERS

Volume 3 Number 1

Summer 2010

Southern California Chapter

Donation \$1.00

**BLACK POWER TO
BLACK PEOPLE!**

**ALL POWER TO
THE PEOPLE!**



What if:

General T. A. C. O.

Gets Assassinated by the Police!

Statement by the Central Committee of the Black Riders Liberation Party, January 1, 2010

General T. A. C. O. was the leader and co-founder of the Black Riders which is the new generation Black Panther Party for Self-Defense. He was brutally gunned down in cold blood by the pigs while he was marching down Crenshaw last week! General T. A. C. O. was our real leader in the Black community. He was a straight up soldier in the war to free Black people from the bloody clutches of White racism, police terrorism, capitalism, and U. S. imperialism. This defender of Black life has sacrificed his life for revolution. Black people throughout the country admired and loved him. Unfortunately many of his own people misunderstood him and feared him for speaking and acting on the truth that Black people are facing extermination because of oppression and exploitation by the fascist U. S. government.

General T. A. C. O. understood that the truth hurts sometimes and many Black people have been brainwashed to pretend that everything is all good with their lives in Amerikkka. When in reality, Black people are the most hated on people in the whole world because of our skin color. They already assassinated Malcolm X, Fred Hampton, George Jackson, and Jonathan Jackson. They already got Stanley "Tookie" Williams and they probably got Khalid Muhammad, Johnny Cochran, and Tupac Shakur in the present. The evil racist enemy always attacks the head of our peoples' struggle so that the body of the movement will die! What will Black people do without General T. A. C. O.? How will we make it without his intelligent and brave leadership???

First off, calm down! Let us state that General T.A.C.O. is alive, well and still kicking at the racist U. S. government! This article is not a joke or a game. Also General T. A. C. O. does not have a subconscious death wish. He will defend himself with maximum retaliation before he would allow the cowardly pigs to kill him. All new generation Panthers have vowed to go to the graveyard before we allow that to happen! But what if General T.A.C.O. gets assassinated by the police? Should we wait until he is killed before we honor and respect him like our people did in the past with Martin Luther King Jr., Malcolm X, and numerous other great Black leaders? It is not just a figment of our imagination either because the racist police has attempted to assassinate him at least five times already?!!! This is the vicious reality that he lives with everyday for the liberation and salvation of Black people. On August 16th, 2007 they sent the FBI, police S.W.A.T. teams, and bomb squad equipped with armored vehicles and military tanks in broad daylight to try to kill him, but he still remains a committed Black freedom fighter.

Is he a target of assassination because he is a gang member, pimp, dope dealer, or robber? Of course not -- and only a fool, a snitch or a hater working for the racist police would

try some stupid shit like that. He is defiantly guilty of teaching Afrikan truth to gang members, hustlers, pimps and prostitutes, dealers and thieves to wake up, clean up, and stand up for Black peoples' human rights. Yes, he does teach Black people and all oppressed people to organize themselves and exercise their God given and constitutional rights to get guns and defend themselves against the racist police in Amerikkka. He preaches and practices the gospel of armed Black revolution. General T. A. C. O. reeducates Black youth to believe that we are Afrikans period, not Afrikan-Amerikkans!

For hundreds of years, Afrikans born/living outside of Afrika have been deliberately kept ignorant of Afrika and our peoples' achievements by White capitalist men. The purpose of such cruel action was to paint a negative picture of Afrika as a savage land, and to force Black people to disassociate themselves from their true homeland. After being kidnapped from our homes and violently made into slaves, we have been afraid to admit even to ourselves that even though we were born here, we are Afrikan period. Thus we are the only group in the world who deny ourselves, preferring to be known as Belizian, Jamaicans, West Indians, Afro-Brazilian and of course the most ridiculous is Afrikan-Amerikkkan; anything rather than Afrikans. And all of these names by which we call ourselves have been forced upon us by the bloody whip, rope, or guns of the White slave masters who sought to rob us of any collective identity and unity so they could more easily oppress us.

We are living in strange revolutionary times and General T.A.C.O. is bold enough to know it and move on it. The old racist Amerikkkan order is dying before our very eyes on so many levels. And yet at such a desperate moment in world history other so called leaders like boot-licking, butt-licking Obama are afraid of White racist assassination. Afrikan truth and real change! General T. A. C. O.'s lack of fear of Racist White assassination is displayed in his revolutionary attitude and actions.

He has seen and lived through too many dangerous encounters on the violent streets of L. A. and in state prisons to be remotely fazed by anything the racist U. S. government does to try to set him up. If he needs to play rough with an enemy of Black people, he takes off with no second thought, living in a White racist world where most people are programmed to be scary and timid. He always has the advantage of being willing to do more, to take risks, and to be unconventional with upgraded Black Panther tactics and strategies for revolution in the new millennium.

Coming from a deadly gang environment, in which he never expected to live past the age of twenty-one, he feels he has nothing to lose but his chains. This brings him tremendous power from the people who love and support the Black liberation movement that is growing every day around the country and the world.

continued on p. 2...



What if?

General T.A.C.O. gets assassinated?

...continued from p. 1

He also speaks the language of the hood without having to soften it at all, and many, many people have transformed their lives into Black Riders for their neighborhoods. There will always be people who misunderstand his belief that Amerikkka is so scandalously corrupt and oppressive for Black people that he prefers to push armed resistance and die on his feet rather than live a life of slavery on his knees! 2010 is a time for resistance to oppression, because the rich are getting richer and the poor and even the middle class are getting poorer.

General T. A. C. O. has already suffered prison time by being framed up on bogus charges by the FBI and the racist L. A. P. D. The issue of political prisoners is an important aspect of the legacy of the first Black Panther Party. In the late 1960's and early 1970's, the Panthers played a critical role in championing the call for amnesty and defense of political prisoners. Human rights advocates in the United States have defined political prisoners as "people who have made conscious political decisions, and acted on them, to opposed the United States government, and who have been imprisoned as a result of those actions." More than 100 inmates in U.S. prisons have been identified by Human Rights groups as political prisoners. Nearly fifty percent of these political prisoners are of Afrikan decent. There are more political prisoners from the Black Panther Party than any other political formation in U. S. prisons. The continued incarceration of Black Rider Political Prisoners reminds us of the first Black Panthers and the low intensity warfare waged against it by the agencies of the United States government. The Black Riders has been a key leading militant force popularizing and struggling to free those political prisoners from the first Black Panther Party, like Mumia Abu-Jamal and the San Francisco Eight.

The issue of political prisoners was also crucial to the rise of the Black Riders to national and international recognition and prominence. General T.A.C.O. a./k/a Wolverine Shakur, Co-founder and chairman-general (Chief political theoretician and militant commander) of the new generation Black Panthers-Black Riders, became one of the most respected and celebrated political prisoners in the new Black Liberation Movement and in history. After a roll up raid on our Black Power van, General T.A.C.O. was arrested, in a city not far from Oakland, while he was visiting Oakland helping to build our Northern California chapter of the Black Riders on Nov. 28, 2007. He was charged with bogus trumped-up charges of conspiracy to attempt to possess a machine gun to shoot up four different police stations. This ridiculous charge was also used as a convenient excuse by the government to add gang enhancement charges which would later be used to slap Black Riders (the most effective gang truce organization) with a gang injunction. That would destroy our human and constitutional right to assemble in large numbers and would lead to the possible destruction of our organization. Chief of Staff Nadia Shakur was also arrested that night on unrelated weapon charges from the military style raid on August 16, 2007, but she was later released and led the party for eight months.

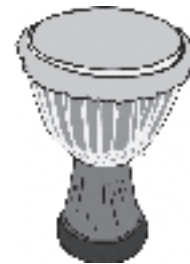
Our Minister of Information Mecca Shakur and Comrade Stress were also arrested and charged with similar charges they accused General T. A. C. O. of committing. Their case became known around the world as the "Free the Black Rider 3" movement. In the course of defending the Black Rider 3, we believed that relying solely on litigation was insufficient in cases in which the defendants were Black revolutionaries. According to the Black Riders, the indictment and incarceration of activists was political, and therefore it was necessary to mobilize public pressure to successfully challenge the charges of a racist, capitalist, and repressive government. The legal and political campaign to win the freedom of General T.A.C.O. and the other two comrades became the major priority of the organization, Black Rider leaders traveled to many different cities and college campuses to rally support for the Black Rider 3. In the mass mobilization to free the Three, General T.A.C.O. was projected as the new Generation Black leader and hero who defended himself and Black people from racist police many times in the past which sometimes resulted in bloody combat but the trumped up charges were always dismissed. Many people knew the racist police were out to lock him up in prison or assassinate him.

To many Black youth in the United States, General T.A.C.O. became a vital symbol of armed Black resistance. Support for the Black Rider 3 was equated with support for Black peoples' right to armed self-defense, and that of Black people to bear arms, which were central issues for the freedom of the Black Rider 3. Black Riders in full Panther uniform along with supporters packed the courtroom at every hearing. Hundreds of people rallied and demonstrated outside the court building for General T.A.C.O. and the other two comrades in the case. Thousands of prisoners and supporters sent letters of support. These high profile events and other efforts of the Black Riders were responsible for making the defense of the Black Rider 3 a major issue in the Black Liberation Struggle and leftist circles. The new generation Black Panther mobilization to free the 3 also served as a marketing and recruitment campaign for the organization. In addition, mobilizing support for the 3 provided a vehicle for building solidarity with radical and progressive forces outside the Black community. Also many different new Panther type groups around the country either emerged with us or became good allies in many different types of joint operations.

While politically imprisoned, General T.A.C.O. was kept confined in solitary confinement in total isolation, in a sensory deprivation cell, which are used by the penal system for behavior modification. These torture cells were invented to break strong willed individuals. Political prisoners are commonly subjected to

The BLACK RIDERS African intercommunal News Service

**voice of
the Black Riders Liberation Party,
the new generation
Black Panthers.**



**Talking Drum:
Send us your news!**

**Black Riders Liberation Party
Post Office Box 8297
Los Angeles CA 90008**

blackridersliberation@gmail.com

323-557-5607

**Check us out on the web:
search "Black Riders"
on Facebook & MySpace**

these "control units". These high power units' entire environments were painted white in each metal cell, which were 10 feet underground, with florescent lights shining extremely bright most of the day and night. Visitation and telephone use was extremely limited. Every time General T. A. C. O. left his cell he was strip-searched and his wrists, waist and ankles were shackled with chains and heavy bolt locks! After a couple of months of legal battle, the government's campaign to criminalize our organization with a gang enhancement charge was defeated, and the charge was dismissed by the judge. The Black Rider 3 case is a rare occasion where a group of young Blacks in L. A. were exonerated of being a gang and slapped with a gang injunction. It was a "bitter-sweet victory" though because ultimately General T.A.C.O. sacrificed himself to save Comrade Mecca and Comrade Stress from suffering further and false imprisonment by accepting a two year deal and he was sent to Corcoran prison. Comrade Stress and Comrade Mecca were released immediately in a "package deal" and were put on parole.

The Black Riders work in defense of the Black Rider 3 serves one of the high points in the political mobilization strategy to free radical political prisoners and to defeat a gang injunction. One of the challenges in building a viable movement for the freedom of all political prisoners is to militantly confront the U. S. Government's strategy of criminalization. Since the decline of the first Black Panthers as a National Revolutionary Movement, the Black Riders has been the only political force to champion the cause of political prisoners in such a dynamic and militant way. The S. F. 8, Mumia Abu-Jamal and Geronimo Pratt received some National media attention, but many other political prisoners, received little, if any, material, legal, or political support. Black Riders are changing all of that.

After serving 16 months in prison, General T. A. C. O. was released back to the Black community. Now that he is back on the streets on parole, the evil enemy has attempted to ban him from all revolutionary, political activity by shackling his leg with a G. P. S. (Global Positioning System) microchip tracking device which is connected to a satellite in outer space. It restricts him from ever leaving the city, and prohibits him from educating gang members. He is under a 24-hour-a-day surveillance, because the racist police know that he's Black people's most effective leader and they won't stop him or assassinate him. He is in need of legal and political support. Free General T. A. C. O. from modern day slavery devices!!!

Bulletproof love, thanks and appreciation goes out to all the elders from the first Black Panthers and numerous people who supported us in the struggle. Hollow point bullets are sent to all the snitches/ haters, sellouts, pig bootlicking house niggaz especially the ones that roam the streets. Political power still grows out the barrel of the gun! You can jail a revolutionary, but you can't jail the revolution! You can kill a revolutionary, but you can't kill the revolution.

Free General T.A.C.O. and all political prisoners!!!

Town Business from the Bay to L.A.:

"WE ARE ALL OSCAR GRANT!"

by B.R.L.P. Field Marshal Shango Abiola

"Point number 7: We demand an immediate end to police brutality and the murder of Black people." These words from the ten Point Program and Platform of the Black Panther Party for Self-Defense, What We Want & What We Believe," forever immortalized in the warrior spirit of the Afrikan Diaspora, have embodied the spirit of the people of northern and Southern Cali.

If ever the phrase "history repeats itself" has had a positive connotation it's in the parallels of the movement for justice for Oscar Grant and the spread of the Black Panther party in the 1960's. Let's not romanticize this historic struggle for justice of our brother Oscar Grant and all the ancestors who fell victim to the pigs' bullets, but it does seem quite obvious that the seeds of resistance are being planted similar to the ways they were in the '60s. Militant rebellions that ranged from protests that destroyed property in downtown Oakland to police being killed in response to an atmosphere of fear they created. The similarities are undeniable. In order for us to win this struggle this time around, we should need to analyze the situation as it is in order to decide how to move. This article will be an analysis and timeline of the events of the Oscar Grant Movement and the movement to end police terrorism.

JANUARY 1, 2009, 2:00 AM: THE PUBLIC LYNCHING

BART police officers Tony Pirone and Johannes Mehserle execute 22 year old Blackman and working father Oscar Grant, with his hands behind his back and Tony Pirone's knee on Oscar Grant's neck, while officers Merysol Domenici and other officers stood by and

watched. Prior to their lynching Oscar Grant, well-known racist Tony Pirone was caught on tape assaulting Oscar Grant and calling him a BITCH ASS NIGGER multiple times before officer Mehserle cowardly shot him in the back.

JANUARY 7, 2009: THE TOWN'S REBELLION

At 3:00 pm, many grassroots organizations hold a press conference protesting the execution of Oscar Grant and demanding that all officers on the platform be held accountable and charged. Because of the community outrage and mobilization, Oakland Mayor Ron Dellums calls a separate press conference in order to divert attention from the community organizing around the murder of Oscar Grant. At 9:30 pm, Mayor Dellums's purposeful negligence, along with police provocation, leads a peaceful protest from the Fruitvale BART station into a full-scale rebellion in the middle of downtown Oakland. As a result of the rebellion over 100 people were arrested on frame-up charges, in an attempt to crush the movement of the people. This was referred to as the Oakland 100 case. Many of the people arrested were community organizers, such as the Minister of Information of the P.O.C.C. JR.

FEBRUARY 27, 2009: COINTELPRO IS STILL ALIVE

Self-confessed agent provocateur Mandingo Hayes (FAKE BLACK PANTHER/REAL SNITCH) starts a fight at Oscar Grant's birthday celebration outside of the Black Dot Café in West Oakland, in order to neutralize the community organizing against police terrorism.

MARCH 1, 2009

Town Hall meeting at the Black Dot Café: Many community activists gather to expose Hayes as an agent provocateur and strategize on the next move in the Johannes Mehserle.

March 21, 2009 CHICKENS COMING HOME TO ROOST R.I.P. LOVELLE MIXON

Lovelle Mixon (Deep East Oakland Soldier) is killed after defending his life against 4 Oakland Pigs while more than likely being racially profiled. Oakland police have a brutal history of terrorizing the Black and Brown community, from Black Panther Li'l Bobby Hutton to Oakland residents Gary King, Andrew Mopin, elderly woman Anita Gay and many more. It is because of this and the fact that multiple officers (if not all) were

corrupt; including officer Dunakin, a North Oakland pig known for lynching ("justifiable homicide") of Black men. We (the Black Riders Liberation Party) feel Lovelle Mixon's actions were righteous, whether he was a political organizer or not. We feel that our brother Lovelle Mixon represented with his dying breath the spirit of Afrikan resistance. The B.R.L.P. feels that whether he was a revolutionary or not, he acted more revolutionarily than some so called "revolutionaries" who are more scared of police repression than they are in tune with the unspoken language of the streets! To the Afrikans in the united snakes, brother Lovelle Mixon's actions speak to the need in the black community to militantly organize the masses of Afrikan people in ways that aren't all theory with no action. Black Riders is just that kinda organization. We feel because of the political atmosphere from the Oscar Grant execution, the historic nature of the pigs being an occupying army, and the terrorist reputation of Dunakin and OPD, that Lovelle Mixon's act of rebellion were, as El Hajj Malik El Shabazz (Malcolm X) would say, "THE

CHICKENS COMING HOME TO ROOST!!!"

SEPTEMBER 11, 2009: CHANGE IN VENUE

Mehserle's defense attorney Michael Rains files for a change of venue order to stop the people of Oakland and the Bay Area's continuous rebellion, and the trial moves to Los Angeles shortly after. The defense filed the motion from the belief that the people of Alameda were too racist to be an impartial jury....ain't that some B.S.

JANUARY 8, 2010: 2 LIVE AND DIE IN LA

The preliminary hearing in Los Angeles starts for the trial of Johannes Mehserle and the people of LA are there, to show their support for Oscar Grant's family and protest police terrorism. Being a city drenched in blood of pig terrorism from Rodney King to Deandre Brunston, the people made sure to have a strong presence at the courthouse, to show that police brutality won't be tolerated in LA. Among the organizations that were there were THE BLACK RIDERS LIBERATION PARTY, THE COMMEMORATION COMMITTEE FOR THE BLACK PANTHER PARTY, THE PRISONERS OF CONSCIENCE COMMITTEE, THE JUSTICE COALITION FOR OSCAR GRANT (BAY AND LA) AND MANY MORE.

JUNE 10, 2010: TRIAL OFFICIALLY STARTS

The trial of murdering pig Officer Mehserle begins in L.A.

JUNE 14, 2010: ALL OUT TO THE COURT HOUSE PROTEST

The Black Riders post on security detail as the Justice Coalition for Oscar Grant and the people protest police terrorism outside the court house as witnesses are called to the stand. Supporters from as far as Seattle and New York come to L.A. to help build resistance against police terrorism and fight for justice for Oscar Grant.

JUNE 25, 2010: THE DISREPECT CONTINUES

Mehserle takes the stand and gives a rehearsed testimony with the acting skills of a politician, crying on stand about him killing Oscar Grant, even though he hasn't apologized to the victim's mother or family. As this blatant disrespect for Oscar Grant comrade Timothy Killings of the Laney Community College BSU (in Oakland, CA) stands up and tells Mehserle to "save those fucking fake tears...". He was then assaulted and taken into custody in LA county Jail until he was freed a few days later.

JULY 1, 2010: NO JUSTICE NO PEACE

The possibility of murder 1 is completely taken off of the board and the stage is set by the state to deny yet another black family justice.

JULY 5, 2010: PIGS FAKE THE FUNK

Black Riders drill and demonstrate in front of the courthouse even

CONTINUED ON P. 4.....



"We Are All Oscar Grant!"

...continued from p. 3

though the courts have postponed the verdict announcement. For some odd reason the trial is postponed because one juror is supposedly sick and another one supposedly has an appointment to go to....hmmm sounds like a set up.

JULY 7, OPPRESSION BREEDS RESISTANCE, RESISTANCE BREEDS REPRESSION

Pigs raid the Black Rider headquarters at about 9:00 pm on a supposed parole violation. Several comrades are hemmed up while the fascist police seize a computer and literature from the house and take General T.A.C.O. straight to the state custody bypassing booking and holding. The fact is the fascist state knows that the Black Riders have been the main voice for the Afrikan community in L.A. standing up for justice for Oscar Grant non-stop. Without a pot to piss in, comrades still push the line for justice every day of our lives, providing support and political education for comrades from Oakland while down in L.A. I can say personally as a member of Black Riders and being from the Bay area that General T.A.C.O. in the short time I have known him has helped to sharpen my military and political skills as a revolutionary more than anyone else I have met in my life. Linking Afrikans with Indigenous people not just in LA but all over California. That is why we, the Black Riders Liberation Party say that if General T.A.C.O. isn't set free... THEN THE SKY IS THE LIMIT FOR MESERLE, THE PIGS AND THE WHOLE KKKAPITALIST FASCIST STATE.

JULY 8: NO JUSTICE NO PEACE, F*#!K THE POLICE!

After six hours of deliberation, the jury convicts murderous pig Johannes Mehserle of only involuntary manslaughter, and the court proves yet again that this system is not designed for poor and oppressed people. Protestors meet up in Los Angeles at Leimert Park demanding real justice. In downtown Oakland, on 14th and Broadway, a group of thousands of people angrily meet up to speak out against police terrorism and to destroy corporate property in spite an excess of scary ass pigs

George Jackson Freedom Summer After-School Survival Program

by

Etana Shakur, *The George Jackson Freedom Summer Coalition*



"They send us to school to learn how to be disgusting. We send our children to places of learning operated by men who hate us and hate the truth. It is clear that no school would be better. Burn it; all the fascist literature, burn that too. Then equip yourself with the little red book. There is no other way to regain our senses. We must destroy Johnson Publications and the little black tabloids that mimic the fascist press even to their denunciation of black extremists. Burn them or take them over as people's collectives, and give the colonies a dynamite case of self-determination, anti-colonialism, and Mao think!!!"

– Comrade George Jackson, BPP

The Black Riders Liberation Party created the George Jackson Freedom School summer program to combat the miseducation of our youth. This is one of our new survival programs. We think it's necessary to raise awareness about the issues that affect our communities and to educate our youth about their own cultures and histories. These are usually absent in the current educational system. The knowledge we share is essential to encourage self-empowerment, self-determination and mobilization for change. The goals and objectives of our summer after-school program are to keep our youth off the streets by providing a safe place where they can take a break from the Matrix. Here they can learn about who they really are and their true position in the world through cultural activities, edu-

and the National Guard being called in. Seventy-eight people were arrested, 12 of whom weren't even from California. One thing is for sure, the fascist state is getting scared, but the people aren't. Shout out to the righteous fury connecting the people from the Bay to L.A. Game recognize Game, and it shows that the people will not let Oscar Grant's memory go in vain!

It is hard to say how the outcome of this trial will affect oppressed people in general and Afrikan people in particular, but it is safe to say that whatever the outcome of the Mehserle trial, that our work as revolutionaries will not be done even with a partial guilty verdict. The fact that officers Domenici and Pirone were fired is not enough. Just the simple fact that their appeals weren't ripped up and laughed at shows that there is no justice in this system for black people, or brown people or any oppressed people so long as kkkapitalism lives.

But one thing is for sure -- that the Black Riders Liberation Party will be here to push the line for justice for Oscar Grant, Lovelle Mixon, Deandre Brunston, Carlos Rivera, Ayana Jones and all victims of police terrorism, until the principles of Revolutionary Afrikan Inter-communalism are achieved. Our work is not defined by the verdict of white supremacist bourgeoisie law, but this case is a catalyst for the people who were too plugged into the matrix to see the terror that Black people experience to wake up and get active. We will continue to push the line until we are FREE!

**FREE MUMIA, FREE LEONARD PELTIER,
FREE OSO BLANCO, FREE CHIP FITZGERALD,
FREE GENERAL TACO
AND FREE ALL POLITICAL PRISONERS!!!
JUSTICE FOR OSCAR GRANT, JUSTICE FOR DEANDRE
BRUNSTON, JUSTICE FOR CARLOS RIVERA!
Black Power to Black People!!!
ALL POWER THROUGH THE PEOPLE!**

tainment and alternative education. We will also be offering free Martial Arts self-defense classes, music and dance lessons.

The program will start July 5, 2010 at Chuco's Justice Center, 1137 E. Redondo Blvd., Inglewood CA 90302 (near Florence & Crenshaw). 1-6:00 pm Monday – Friday. Bring the whole family!

All Power To The People!!

APPEAL FOR FUNDS AND PARTICIPATION:

We are appealing for funds, supplies and other forms of material aid on behalf of *The George Jackson Freedom Summer Coalition* to support the 2010 Summer School program we are currently making a reality.

The George Jackson Freedom Summer Coalition is developing a youth-led summer school program in order to provide an alternative space for urban youth. Based out of Chuco's Justice Center, the *George Jackson Freedom Summer* will provide a space for organizers, artists, educators and organizations to responsibly and actively engage the youth from local middle and high schools in alternative ways.

The George Jackson Freedom Summer Coalition is a collection of students, with very modest resources, that have come together to create an summer school program from the ground up. We would appreciate your assistance in providing school/art/music/ supplies, food donations, recreational tools, books, and resources for digital media/technology. Thank you in advance for your assistance.

The George Jackson Freedom Summer Coalition

**phone:
323-245-5320**

**e-mail:
somostodos@riseup.net**

**mail us @
PO BOX 73688
Los Angeles, CA 90003**

Brown Riders Liberation Party

In the spirit of the Black Panthers and the Brown Berets, a new revolutionary group for the people has been born, The Brown Rider's Liberation Party. In full alliance with the Black Rider's Liberation Party, we have come together to unify our Brown and Black brothers and sisters during this urgent time in which the fascist state is attacking from every corner. As a resurgence of White Nationalism and White Supremacist groups arise, coupled with the support of the state and its anti-immigration, anti-brown stance, and unparalleled police brutality, we must come together to defeat this monster.

For centuries past and present, our people, both Brown and Black have been viciously oppressed. They have been murdered, raped, enslaved, forcibly assimilated, lynched, and robbed of their most sacred. For centuries past and present, our people have fought and defended our own when the enemies have come to our gates. Today, more than ever before, it is essential that we fight the circumstances under which we lay. As our revolutionary brothers and sisters before us, such as Shaka Zulu, Emiliano Zapata, Malcolm X, the Black Liberation Army, Pancho Villa, Montezuma, Comandante Ramona, and Che Guevara,... we must look past what society has offered us as reality... what society has offered us as our only choice, and come to terms with what has been placed before us. The fact stands: WE ARE AT WAR!

Our right and dignity as human beings has been essentially denied through the advent of SB 1070 in Arizona. SB 1070 is testimony to this Nation's objective to EXTERMINATE our people, as blatant racism is now (and has been) part of this country's policy towards the people of upon whose backs this nation was built. SB 1070 specifically calls for racial profiling and for anyone suspected as an illegal alien, show three forms of identification. This is the beginnings of an openly fascist state, where now you must present papers, just as Slaves back in the day had to prove their status in society, except now, those without are not taken back to their slave masters, but held in detention camps indefinitely or transported to an unknown locale south of the border. Backed by the Immigration Customs Enforcement and Border Control, the Minutemen, a neo-Nazi militia, patrols the borders, maiming, torturing and murdering all those they come by that they deem illegal aliens. This is an act of genocide and genocide disguised as US Patriotism, where essentially, racists are legitimized by an illegitimate state to commit mass murder on our people. We must stand up and reclaim what is ours. Genocide is an act of war!

Oppression Breeds Resistance, Resistance Breeds Repression

by Michael Novick, Anti-Racist Action L.A./People Against Racist Terror, special to *The Black Rider*

The night before the verdict came in at the trial of BART cop Mehserle for the murder of Oscar Grant, the LAPD raided the home of Wolverine Shakur, a/k/a T.A.C.O. (Taking All Capitalists Out), founder of the Black Riders Liberation Party. Under the authority of the parole officer supervising T.A.C.O., they lined up and handcuffed five members and an associate of the BRLP who were present at the time. They detained a 10-year-old child and ransacked the home, taking personal possessions, a laptop computer and cell phone, and Black Riders lit. T.A.C.O. was taken into custody for alleged parole violations and taken to the hole at the Men's Central Jail in L.A., with the intention of transferring him back into state prison.

The alleged parole violations T.A.C.O. is accused of amount to violations of his civil, Constitutional and human rights of free speech and freedom of association. They make it a crime for him to have Black Rider literature and Black comrades. Like the original charges, they are politically motivated and unjustified. T.A.C.O. is once again a political prisoner because of his advocacy of African Inter-communalism and self-defense. The parole officer has admitted that he was violating T.A.C.O. under instructions from higher-ups, and that T.A.C.O. was specifically charged with "sending the Black Riders to the Oscar Grant trial."

The LAPD had already announced that they had a "secret tactical plan" to handle the possibility of any "disruptions" in response to the verdict on Mehserle for the murder of Oscar Grant. They see the Black Riders as a threat to plans to let Mehserle get away with murder and to contain people's righteous anger. The pre-emptive arrest of T.A.C.O. was unsuccessful in disrupting the Black Riders' efforts to raise revolutionary consciousness. They continue organizing independently and within the LA Coalition for Justice for Oscar Grant. The BRLP, which had smashed the media white-out at court the day before, came back strong the next day despite T.A.C.O.'s incarceration, when the verdict came down. Black Riders who spoke at the community protest in Leimert Park, where a couple hundred people came out, were cheered for their revolutionary analysis.

There is a long history of repression by the LAPD to squelch community resistance to police violence. The pigs launched their war on the original Black Panther Party with the COINTELPRO assassination of Bunchy Carter and John Huggins at UCLA. The military planning of Geronimo ji Jaga stopped an LAPD attempt to kill more Panthers when a strong base of community support came out into the streets on 41st and Central, days after the Chicago pigs executed Fred Hampton.

Later, cops infiltrated the Coalition Against Police Abuse (CAPA) organized by former Black Panther Michael Zinzun around the police killing of sister Eulia Love. A Black pig provocateur who was planted inside CAPA was later rewarded with a promotion to the FBI. The LAPD was hit with an injunction against political espionage, and had to

Furthermore, everyday, a protracted war of genocide is enacted on both Black and Brown locally, in our communities. The Police, AKA, THE PIGS, AKA LA Migra, AKA these PUNK ASS FASCIST MODERN DAY VERSIONS OF THE NAZI GERMAN SS, are the main culprits. Police brutality is rampant in our communities. With the recent deaths of Oscar Grant, Carlos Riviera and De'Andre Brunston (by the way, who was brutally machine-gunned down in front of his home, left to die on his door steps for an hour, while THE PIGS airlifted their K-9 unit they sent to attack him, within only minutes), an echo was sent forth like a rolling thunder through out the community: a reminder for those that have become complacent. We are reminded that even in the present, our lives still mean nothing to them. We are reminded that LA PORQUERIA isn't here to help us, they aren't here to protect and serve us... and historically, neither have they. They are hear to protect the wealthy, the elite and capital. We are reminded that racism is not over as they continue to beat us, lynch us, killing us in cold blood, with no remorse and no accountability, even in the wake of the First Black Presidential Elect!!! We are reminded that we are just as much citizens as we were when we were trapped on the plantations picking cotton, building railroads, and getting slaughtered off by the millions trying to protect the lands that were stolen from us and that we were stolen from, all to build their empire, which has stretched around the world with the same effects!!!! We must realize our true histories, and how our pasts are connected by the roots, through blood, solidarity, love and revolution.

The time has come for disunity between our people to end. The main strategy of COINTELPRO, and the empire to resist rebellion, is to divide the masses. "Divide and conquer" is the tactic most proven to be disruptive to resistance from the people that is necessary to invoke revolution. "Divide and conquer" is what they use to maintain theses towers of oppression to keep us enslaved and complacent with our oppressor, yet enraged at our brothers and sisters whom we desperately need to make revolution possible. We stay so fixated on fighting our family, that we leave ourselves vulnerable to attack from the oppressor who is left untouched and unnoticed like a mosquito on the wall waiting to spread it's disease. We stand at polarized ends listening to the lies that they spread to us about ourselves and never question the reality of things. "Illegals are stealing our jobs!" "Black people are just too lazy." Reality is, Capitalism always creates classism, so the poor and unemployed is a symptom of an ongoing issue. "Illegals are hurting the economy by contributing nothing and leeching off of

Federal Programs that our taxes pay!" When reality stands that, America purposely neglects the poor, aid and welfare programs provided. "Illegals don't belong here. Go Back to where you came from!" When reality is that, from the tip of North America, Alaska, to the bottom of South America, we were always here, and long before any European,(i. e. Amerigo Vespucci, of whom America is named after). Long before they set foot on this continent, let alone conceptualized that the earth was round and far larger than the small and incomplete world that the Europeans lived in before they "discovered" America. Europeans are the real "illegal immigrants" who stole and pillaged our lands at the taking, just to turn around about 500 years later and say "We must reclaim the Southwest. 'THEY' are taking over!"

The time has come to reclaim our histories, our culture, our GOD, our tongues, and our DIGNITY. We can't sit by idly and watch this world crumble and die while the greedy of this world do all that they can to remain on top, and destroy all that breathes. We don't have a choice. Our future generations are depending on us, just as we have depended on our ancestors to reach this point in time. Our ancestors did not die in vain over the middle passage and all the countless wars and battles they fought to keep our legacies, our humanity, and our spirits intact. We have an obligation to do all that we can to preserve life. You either ride or you die. Simple as that. As Zapata put it, "I rather die on my feet, than live on my knees". We must ride for our people, as Malcolm X said, "BY ANY MEANS NECESSARY!!!!!" That's for damn sure!

WE RIDE FOR THE IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BROWN PEOPLE.
WE RIDE BECAUSE WE BELIEVE WE CAN END POLICE BRUTALITY IN OUR BROWN COMMUNITY BY ORGANIZING BROWN SELF-DEFENSE GROUPS DEDICATED TO DEFENDING OUR BROWN COMMUNITY FROM RACIST POLICE OPPRESSION AND BRUTALITY.
THE 2ND AMENDMENT TO THE U.S. CONSTITUTION GIVES A RIGHT TO BEAR ARMS.
WE THEREFORE BELIEVE THAT ALL BROWN PEOPLE SHOULD ARM THEMSELVES FOR SELF-DEFENSE THE SAME RACIST DOG THAT BIT YOU, BIT US TOO!
ALL POWER THROUGH THE PEOPLE!

pay million-dollar damages to Zinzun and others. The LAPD "red squad" was ordered to disband and destroy illegal espionage files. An officer involved secretly moved the files to his own garage and turned them over to a private right wing "think tank. The CRASH units operating out of Rampart, Seventy-seventh, and other divisions were involved in frame-ups, shootings justified with drop guns, drug thefts and bank robbery. The same Judge Perry who presided over the Mehserle trial for killing Oscar Grant sent only one cop to prison, the one who blew the whistle.

But for a dozen years now, the Black Riders Liberation Party, and especially its founder, General T.A.C.O., have been the concerted target of police repression, frame-ups, assaults and COINTELPRO type tactics in Los Angeles and elsewhere in CA. The LAPD hates the Black Riders because of the Riders' love for the people, expressed in such concrete survival programs as the Watch-a-Pig program and their gang truce efforts. They once took T.A.C.O. into custody on traffic warrants, and threatened to kill him while he was hogtied and handcuffed. LAPD, along with LA and San Bernardino sheriff's deputies and federal agents with armored personnel carriers, battering rams, helicopters and assault weapons, staged a raid on the home of BRLP members in San Bernardino. They sealed off four square blocks in hopes of provoking an incident in which they could shoot and kill members of the Black Riders. They pointed guns at little children and their care-givers.

Finally, failing to ever infiltrate or deviate members of the BRLP, they sent an undercover police agent, posing as a outside Middle Eastern sympathizer who could provide weapons. They succeeded, through a process of entrapment and frame-up, in bringing charges of conspiracy to possess (non-existent) weapons against T.A.C.O. and two other members, known as the Black Rider Three. Even more so than in the Oscar Grant murder trial, there was a complete media white out of that case, even though it was brought as a Homeland Security/USA PATRIOT style indictment with outlandish claims that the BRLP was planning attacks on police stations. It was as a result of a plea bargain on that case, through which T.A.C.O. obtained the release of his comrades, that T.A.C.O. was on parole. Thus he was subject to the arbitrary jurisdiction of a P.O. who enabled the LAPD to stage their raid. But like their previous attempts at repression, this too will fail. The pigs' tactics are a mark of their vulnerability, not their power, and a sign of the fear they have of the Power of the People!

The Black Riders Liberation Party has raised the slogan of "Free General T.A.C.O. or the sky's the limit," and is calling for an Inter-Communal Solidarity Committee, to organize in defense of T.A.C.O. and all political prisoners. Anti-Racist Action-Los Angeles/People Against Racist Terror (ARA-LA/PART) is committed to joining and helping build such an effort. We recognize that people of European descent who oppose racism and hate oppression and exploitation must fight as allies with African and other liberation forces against the common enemy of humanity, capitalist colonialism and imperialism. . We should all join this effort.

African inter-communalism ii: it is Easy to Criticize from the Sideline But Harder to Struggle on the Frontline!

In the beginning of the movie “Boyz in the Hood,” which is a movie that supposedly depicts inner city gang life amongst young Blacks, a racist Amerikkkan missionary teacher raises the question: Where are you from? She asks this to a classroom mostly filled with poor young Black boys as she looks at a map of the world in which the country of Amerikkka is predominantly and boldly misrepresented in the background. One young Black boy raises his hand to be called on. The teacher calls on him and he says, “My Daddy told me we are from Africa...” when all of a sudden he is interrupted by another little Black boy who says, “No, I’m from Crenshaw Mafia!” (an Amerikkkan L.A. Blood gang!). Forced ignorance is a colossal crime...

“Boyz in the Hood” was a fictional movie but the truth that played out in the beginning scene can be seen all over Amerika in every Black ghetto. **Most Black people have no true knowledge of self or where they come from and this lack of critical knowledge is only one of the reasons for the massive sickness that plagues our community with self-destructive tribal violence.** It has left three generations of youth stricken with tribal war-torn battle wounds both mentally and physically. This tribalism has filled the U. S. big business prison system (concentration camps) beyond capacity. The worst effect is that it has caused more deaths in just Los Angeles than all the casualties in the Yankee imperialist Vietnam War combined!!! This has also allowed the racist trigger-happy police forces, and the fascist white government they serve and protect, to make more insidious claims of psychological, intellectual, physical and moral superiority over its Black subjugated community/Nation. It has led the racist colonizing pig army to run amok through our Black Nation, maiming and murdering under the guise of enforcing laws that are extremely racist and oppressive.

Most elders have either given up on the youth or have begun to side with our white racist historical enemy against us, through consent, by helping to vote in racist laws or openly snitching and calling the pigs to hunt and shoot us down as if we are not even human beings deserving human rights and due process. It is as if the grey on their heads has made them catch a sick dose of brainwashing, or the billy clubs that busted open their heads during the unsuccessful civil rights and Black Power Movements gave them collective amnesia to the plight of our community: We must stop Black on Black violence with preventative education. The police don’t do anything but issue out savage justice with a Bloodlust. They act as if they are the judge, jury, and executioners!

Just because Martin Luther King Jr., Medgar Evers, Malcolm X, Huey P. Newton and George Jackson were killed doesn’t mean we stop struggling for freedom! Instead of snuggling in the foul armpits of the New Black middle-class, the elders must open their eyes and remember that Willie Lynch, the Grand Wizard, Slave master of all slave masters, taught that the best way to conquer the minds and to conquer the bodies of the slaves was to create a critical separation between the dark-skinned Black and the light-skinned Black, the Black male and the Black female, and especially the elder Black man and the younger Black man. “Divide and Conquer” is the motto of the slave maser! Stanley “Tookie” Williams didn’t start gang banging. Racist Amerika started the gang banging. It started the gang banging when it bust the first Black man upside the head, threw him in chains, and drug him over here to work for free. Amerika didn’t just kidnap one Black man, but she kidnapped over 60 million Black people and forcefully tricked us to despise and hate our African selves. This self-hatred and shame we feel towards our Black African characteristics and culture is one of the reasons that gang banging and its tribal self destructive violence occurs. Lets not forget that the racist police forces were originally called “Paddy Rollers”. The Paddy rollers’ main job back then was to capture and re-enslave runaway slaves and return them to the plantation.

The African philosophy that accorded so much respect to elders was based upon the assumption that all other things being equal, those who were living in the world and experiencing life before others were born should know more than others. This qualification is important because it was later applied in the election of chiefs and kings from amongst the elders. Being heir to the throne was simply not enough. One had to meet other qualifications or be passed over. Therefore, being older or the oldest in ones group did not command the usual respect if one was lazy, a troublemaker, or a fool. Intelligence and wisdom were supposed to match ones age. It should be Black peoples greatest collective hope that at some point the total affect of the mind tampering during enslavement is understood. The genetic psychological damage done to Blacks in slavery has been forgotten as lightweight action that’s over and done with. It’s much more serious and long lasting than that. It has caused the people to be morally estranged from their past history in beautiful Mother Africa.

Africa and its people suffered the greatest loss in world history! White supremacy locked African history into a four hundred and fifty year room. Too many times it is assumed that African history began with the slave trade. It is necessary to look at African history before and after the slave trade in order to grasp how and why African people were its victims. Since we were robbed of the honor of full manhood and womanhood that comes only from the pride of racial worth and identity, Black people’s minds usually operate favorably toward the racist enemies and very negatively toward ourselves and our own kind!

It is essential we look back in order to look forward with more understanding. There was a thousand years of independent state formation and state management in just Inner West Africa alone before the slave trade. This period of independent African political and cultural activity needs to be reviewed in order to understand, at least in part, what just West Africa lost in the slave trade and what the elder’s true role was.

In Africa culture, the sons and daughters of one’s aunts or uncles are considered brothers and sisters, not cousins. We do not make distinctions among relations practiced by whites. We have no half sisters or half brothers. My brother’s child is my son or my daughter, my mother’s sister is my mother, too. This well-rounded

relationship led to a positive wholesome development for the youth.

Correct education of the youth was not just a family responsibility either. The training of the youth was everybody’s responsibility, especially the correction of bad behavior and activity. Child rearing was a serious communal duty: thus the African saying, “It takes a whole village to raise a child!” African youth had to be groomed to be men and women. Manhood and womanhood was not a naturally occurring condition by age but must be carefully created by the experienced elders of the whole community! After this positive rearing of the youth was successfully accomplished, the youth had three obligatory duties to carry out for their parents and elders: 1. They must procreate and have children to continue the blood line of the community, 2. Support their parents and elders in every way possible once they reached an extremely old age (there was no sending elders or parents to convalescent homes!) 3. Remember their great contributions for all time by performing ancestral rituals to them after their deaths.

It should be obvious that this type of activity provided the elders and the youth with a holistic, loving relationship. Once bad and negative behavior was detected amongst the youth, the elders did not meekly hand them over to racist foreign invaders and their slave camps! This would have been frowned at and looked upon as high treason and a very traitorous action!!! The penalty of such a foolish action would have surely meant banishment from the tribe or worse...

The African holocaust of enslavement and other foul events connected the growing economic and political forces that laid the foundation of the Modern White- Amerikan Nation State, Nationalism, and Materialism, as well as the capitalist world economy. The African holocaust of enslavement was the greatest single crime in the world ever committed against any people! Nothing else can match this massive genocide and cultural destruction. Every effort was made to wipe from our memory how we related to each other before the coming of the racist white criminal elite and its evil capitalist monster machine.

Black people were branded, whipped, castrated, mutilated, tortured, and outright murdered in order for us to be molded into slaves for the Amerikan slave master.

After we were forced onto filthy overcrowded slave ships at gunpoint, we were made to do excruciating work for hundreds of years and for many generations. The slave master raped Black women every chance he got. We were brutally stripped of our God, history, language, names, country, religion, families, and ways of living. Reading, writing, and education of any kind was forbidden for the brain dead slave. We were viciously and continually brainwashed to believe that the white race was thought of as “pure”, smart, and superior and the Black race was dirty, inferior, and stupid. Racist white people viewed Black people as subhuman (half man and half monkey) and slavery was considered to be a blessing from God, delivered fresh to us from God’s specially chosen white race. Ain’t that a Bitch?!!! Excuse the cursing, but the truth should make any and all elders curse out loud.

Slavery was such a desperate time for Blacks due to the racial detrimental tactics employed by the slave master. Not only was there unbearable pain and forced labor but separation and individualism was promoted by offering singular and individual rewards gained by pleasing the slave master and being a good slave. **A good slave was one who consented to do anything to stay alive and grow old, if possible.** This individual reward system ripped apart the ties of couples, family, and the community. Independent self-preservation was the rule on the plantation.

Now today in 2010 we have evolved into a neo-colony which is oppressed for racist and economic reasons:

Although Blacks are widely dispersed rather than compressed into a compact territory, we are never the less a subjugated nation because of bonds due to our psychological makeup, ghetto language, concentrations in inner cities or rural towns, and an economic status similar to colonial people’s. Our community is still dominated by the fascist Amerikan ruling circle that rules indirectly through a Black petite bourgeoisie elite and just like other African neocolonizers, a negative side effect of this oppressive structure is Black on Black tribal violence!

Capitalist propaganda made the millionaire the hero of modern life, and taught Black youth that success is wealth. **Oppressed Black people are forced into conditions of extreme poverty that causes disease, ignorance, dope dealing, and Black on Black crime** because the youth end up fighting each other over fake status symbols like jewels, cars, respect, clothes, and Black Blood money!

History is never old; everything that ever happened continues to happen. We need to carefully examine slavery and our present day oppression in order to understand its reverberations and current effects. Black people are infected with the historic disease of cultural negligence. We incorrectly believe ourselves to be living the right life- the one which is only available to us in this country’s setting, which most foolishly believe is the best place on Earth. We have to learn that racist Amerikkka was built on invasion, cultural devastation, genocide, and war! Black people must stop secretly wanting to be clones of white people and their values or standards.

Black elders must understand that the youth must be sought out and rescued from African cultural neglect. A young brain, not yet equipped with the psychological tools to filter or disseminate information, accepts any and all information it is programmed with as the truth. There are no easy answers or quick solutions to tribalism. Misinformation can become deeply rooted in the psyche and will override true information from another source. Brainwashed Black people must be claimed, cleaned up, and returned to their proper state of African existence as a civilized people!

The propagation of the Black nation to ensure its survival, perseverance, longevity, and freedom must take priority over every other aspect of life. Human behavior is the result of training and familiarity of environment. Black people’s natural instincts have become so polluted and distorted that they reject the plan that works for one that fails. Black elders must throw off the cloak of deception and stop letting fear and panic rule. These youth are our future! They are our sons and daughters though they

African intercommunalism ii

continued from previous page

are extremely misguided by the racist monster machine. **This tribal “family feud” will disappear only when the reasons for its existence in the first place disappear.** Black elder’s must conjure up a new strength for the fight, become brave, and realize that it represents the difference between betrayal and honor, insanity and common sense, destruction and reconstruction, passive reform or aggressive revolution!

This does not just fall on the Black elders’ shoulders either. **Every Black person must be a beacon of light in the sea of racist European-American darkness and blindness.** One must constantly urge all our people one comes in contact with to seek truth about human history by pursuing the path of enlightenment through knowledge: first of self, and then other Third World people oppressed by U. S. imperialism! The Black Nation must implement across the board standards of home life that encompass every Black person and Black family. The plan must be the same throughout in order to see unified progress. The result of not following a national and international plan useful to all Black people in Amerika and everywhere else the African and his descendants reside is the confusion that we have today.

This situation of violence, self-hatred, and attending disunity in the Black community, is a matter of grave concern. Young Blacks who commit criminal attacks on their own people are also, unconsciously, striking out against the unbearable situation of what appears to be permanent disunity and, therefore, against the utter helplessness of a people whose liberation from oppression can be accomplished only by united initiatives of its own or we will die slowly in the tribal crossfire.

This is not just tough talk either. The Black Riders are the new generation Black Panthers and we are back by popular demand! **The youth have united to rethink the 1960’s Black Panther battle strategies and we have developed an upgraded version for today’s high tech world. We have a passion for excellence that transcends fear and danger with our assertive African rites of passage educational tactics.** We have helped to encourage many, many gang members to recognize their real racist enemy and give up tribal self destructive violence. The Black Riders are guided by our African Inter-communalism ideology and our Black Commune Program. This is the Master Plan. We believe we are on a mission from God!!!

Our primary focus has been on Panther military maneuvers acting as a peacekeeping force that educates the youth to a true knowledge of self and a Black self-defense force that resists the invading occupying pig army. We completely realize that these are extreme measures because we believe this is our last chance for freedom before our extermination and genocide. We understand that in order to be successful peacemakers we would also have to deal with the historical peace breaker. We have learned the deadly lessons of Black historical struggle in Amerikkka. The Black Riders are honor bound Black revolutionary warriors who have been blocking the march of the racist barbarians for over fourteen years now. We have ignited a fire in the belly of the beast by fighting hordes of soldier spies and agents of repression. We have mastered the art of leadership, begun tracking the serpent, and facing down the enemy with our guns in our hands. We have achieved numerous battlefield victories!



There must be no other course but to fight it out. Every political and military position must be held to the last Black man and Black woman. **There must be no retreat and no surrender. With our backs to the wall and believing in the justice of our cause each one of us must fight on to the end.** We call on all Black people who still believe in freedom to join us or support us with their minds, bodies, and souls. There is a great war to be won and we will win it together.

**Black power to Black people!
All power to the people!
Freedom by any means necessary!**

P.S. Many Black people boldly assert that they would never have submitted to slavery on the plantation passively and would have rebelled against the slave master without a second thought. Yet’ these same Blacks today accept extreme poverty (the new slavery) in silence and cowardice every day!

Pay Attention!

By Diallo Anyawu, Minister of the Youth

“Times have changed,
Go Obama, Obama, Obama”
No, still the same, got a pain
in ma membrane,
Drivin me insane
I ain’t even the one to blame,
What a shame,
Institution doors close and never open
in that bitch,
You call yo self Black
But you quick to call the Pigz,
That ain’t even the half of it.
Our generation angry as hell
At the wrong person,
Fussin, fightin, and cursin’,
Don’t know why we mad,
We just is.
We want justice.
Fascist military reactionary,
Not at all scary,
Pollution and illusions distract our mind
Keepin us deaf, dumb and blind
Runnin out of time
Like Black superheroes fightin crime,
Not our kind.
Changes in our music
Tell us we gone have to lose it,
I’m tired and I’m sick,
Ready to demolish some shit
Overthrow this bitch
Born in Amerikkka the snake pit
Hell yeah I’m pissed
Fuck the system
I’ll personally show up to dismiss
they shit,
Channel 5 News -- breaking news
The White House has been hit
Now it’s the Black House
We did it,
Oh, shit!
Whatever happened to life, liberty,
and property?
That shit don’t apply to you or me.
This is life through poetry.
Our people have gotten weak,
Afraid to speak,
We stronger than we think.
Shut up and listen,
Like I said, “Pay some fuckin attention.”

For us to get ahead, we gotta
Pull, tug and wind, like fishin’
We in the same boat so why you dissin’?
Fuck the White House!
On the laws we shittin and pissin’
Fuck the police!
Can’t take the heat,
shouldn’t have come in the kitchen.
Robbed of everything including our religion
Buckin at pigs like we bucking at pigeons
Ride or die, it’s your decision

Like I said, Pay some fuckin attention!
Go Obama Obama Obama?
No, still the same, got a pain
in ma membrane
Drivin me insane,
And I ain’t even the one to blame
What a shame!
People hollerin’ things have changed
Unaware of the fascist game
Using a blackman to take the blame
Throwin salt on the blackman’s name
Still today we in shackles and chains.
My mind is frozen and I can’t think
So fuck Amerikkka, that bitch stinks.
Fuck Obama and his momma,
Rollin kush blunts with Osama
Goin on missions to burn some shit
All because Amerikkka’s a Bitch!



Black Riders Liberation Party Number One Rule

**Out of frustration and hopelessness,
the Black Riders Liberation Party was formed
by young Black people
who have reached the point of no return.**

**We refuse to be manipulated by the racist
U.S. government and its ruling elite any longer
into set tripping over blue or red.**

**We no longer endorse patience and
turning the other cheek.**

**We assert the right of self-defense
by whatever means necessary,
and reserve the right of maximum retaliation
against our racist oppressors, no matter
what the odds against us are.**

**From here on in, if we must die anyway,
we will die fighting back and will not die alone!
We intend to see that our racist oppressors
also get a taste of death!**

**We will protect the Black Community
with our minds, body, and soul.
All Power to the People!!**

The Black Commune Program

We Ride for the Black Commune Program because it is what we want and believe. A Black commune is a Black community built on the belief of sharing and mutual cooperation between all people of that community which brings forth unity. What is mine is yours and what is yours is mine, or “I am because we are; and because we are, therefore, I am.” This is a belief system that Black people have held since the beginning of human existence. It allowed us to ride out any storm in perfect unity. This is the type of Black community that we ride for.

A. We Ride for total liberation. We Ride for power to take full control of the destiny of our Black community. We will *not* be liberated and free from oppression until we take full control of our destiny.

B. We Ride to put a stop to the thievery by capitalists of our Black community. We Ride because the racist government has stole from us, and now we demand the overdue debt of forty acres and two mules. Forty acres and two mules was promised over 100 years ago as restitution for slave labor and mass murder of Black people. We will accept the payment in currency, which will be distributed, to our communities. The Amerikkkan racist has taken part in the slaughter of over 50 million Black people, therefore, We Ride to make sure we receive complete payment.

C. We Ride for maximum and complete employment for our people. We Ride because the federal government is responsible and obligated to give every person employment or a guaranteed income. We Ride because we believe that if the Amerikkkan businessmen will not give full employment, then the means of production should be taken from the businessmen, placed in the community, and communized. That way, the people of the community can organize and employ its entire people and give a high standard of living.

D. We Ride for freedom of speech. We Ride because we believe that all attacks on social redeeming hip hop rap songs should stop. The 1st Amendment to the U.S. Constitution gives a right to freedom of speech. During chattel slavery, the Black spirituals provided us songs with social redeeming qualities. Today's hip hop raps provide us songs with social redeeming qualities because conscious rappers help to guide us to liberation by outlining the horrible plight that Black people suffer in this new era of crisis.

E. We Ride because we demand the cases of all black people held captive in the jails and prisons of Amerikkka re-opened, re-investigated, and re-tried by members of the Black community. We Ride because we feel that Black people living in incarceration have been tried unfairly by the U.S. Justice Department. We have been denied the right of trial by one's peers resulting in guilty verdicts for an enormous amount of innocent Black people. We have been and are being tried by juries that have *no* understanding of the “average reasoning man” of the Black community. It is time that these cases be re-opened and re-tried by Black people so that the innocence of Black inmates can be determined by a jury of their peers, as stated in the 14th Amendment of the U.S. Constitution. We as Black people shall then deal with our own people by granting freedom from incarceration to those whose re-trial has validated it, and deferring charges and sentences for those proven to be guilty by their peers. We want amnesty for all *Political Prisoners*.

F. We Ride for decent housing fit for shelter of human beings. We Ride because we believe that if the capitalists landlords will not give decent housing to our Black community then the housing and land should be made into a communal so that our community, with government aid, can build and make housing for its people.

G. We Ride for education for our people that exposes the true nature of this decadent Amerikkkan society. We Ride for education that teaches us our true history and our role in present day society. We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

H. We Ride for an end to the drug problem. We Ride because we demand all the files of the Iran/Contra hearings, and information regarding aid to the Contras in Nicaragua, be released to the Black community. This should be done to determine the connection between the government and the influx of drugs into the Black community during the 1970's and 1980's. Black people neither own airplanes or manufacturing plants needed to produce and distribute drugs. We believe that the best way to solve the drug problem is to find out how it is entering our community so we can put a stop to it.

I. We Ride for all Black people to be exempt from military service. We Ride because we believe that Black people should not be put in financial deprivation, causing them to be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like Black people, are being victimized by the racist government of Amerikkka. We will protect ourselves from the force and violence of the racist military by whatever means necessary.

J. We Ride for an immediate end to POLICE BRUTALITY and MURDER of Black people. We Ride because we believe we can end police brutality in our Black community by organizing Black self-defense groups dedicated to defending our Black community from racist police oppression and brutality. The 2nd Amendment to the U.S. Constitution gives a right to bear arms. We therefore believe that all Black people should arm themselves for self-defense.

K. We Ride for full medical attention that should be given to all Black people. We Ride because we believe that Amerikkkan capitalist economics is to blame for the high rates of disease in the Black community. Black people suffering from life threatening ailments like AIDS should no longer be left to the mercy of low budget county hospitals. For whatever illness any member of the Black community suffers, the federal government is obligated to send them to medical institutions that provide the best treatment.

L. We Ride for an end to environmental racism and to stop the disruption of the earth's ecological balance. We Ride because we believe that Amerikkkan industrial production has and is currently creating terrible environmental side effects locally, nationally, and internationally -- especially in areas where Black people live. Industrial production causes pollution of air, land, and water, which in turn lowers the life expectancy of people. If the racist Amerikkkan industrialists sought out technology to further industry then he must seek out technology to protect the environment. If the racist U.S. industrialists refuse to do so then his industry should be taken and placed in the Black community so that we can protect the environment and our own communities.

M. We Ride for land, technology, bread, housing, education, clothing, medical care, justice, peace, and an end to environmental racism. When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, to assume among the powers of the earth the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: that all men are created equal; that they are endowed by their creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men deriving their just powers from the consent of the government. That whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute a new government; laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpation, pursuing invariably the same object evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government and to provide new guards for their future security.